



# Lent Evening Prayer


March 9<sup>th</sup>, 2016

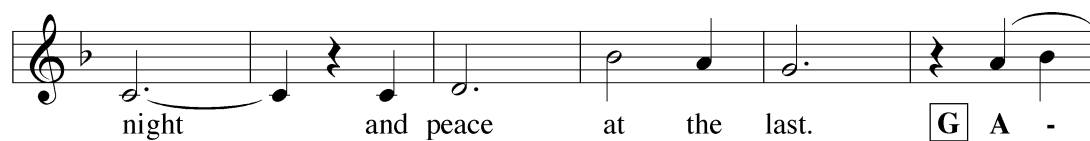
## Behold the Lamb - The Fellowship Offering

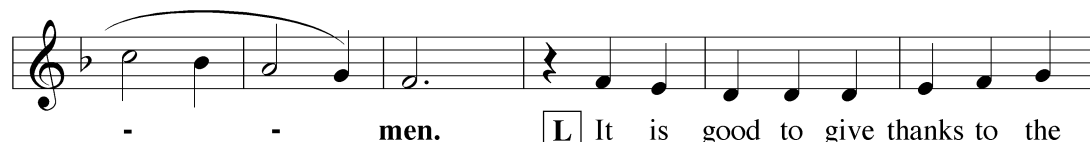
*Tonight's prayer service is a version of the historic rite called Compline. It is the final service of the day before one retires for the night. This is a time for prayer and meditation. The believer finds peace in God's forgiveness and security under the shadow of his wings.*


**Remain seated.**

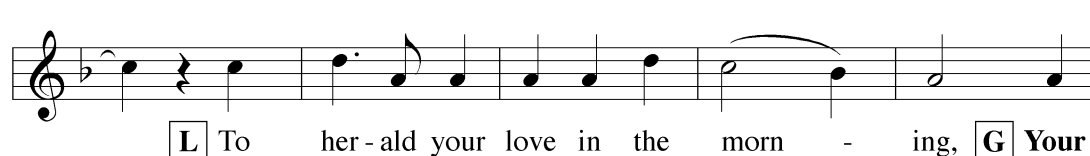
**The following sentences are sung.**

  
[L] The Lord Al - might - y grant us a qui - et

  
night and peace at the last. [G] A -

  
- - men. [L] It is good to give thanks to the

  
Lord, [G] To sing praise to your name, O Most High;

  
[L] To her - ald your love in the morn - ing, [G] Your

truth at the close of day. **L** Je - sus, re - mem - ber  
me when you come in - to your king - dom.  
**G** Je - sus, re - mem - ber me when you come in -  
to your king - dom.

## HYMN # 114 vv. 1-3 – Christ, The Life of All the Living

### CONFESSION OF SINS

**L:** Our help is in the name of the Lord,

**G:** **who made heaven and earth.**

**L:** Let us confess our sins in the presence of  
God and of one another.

#### *Silence for self-examination*

**L:** Almighty God, our heavenly Father,

**G:** **we have sinned against you in our thoughts,  
in our words, in our deeds,  
and in all that we have not done.**

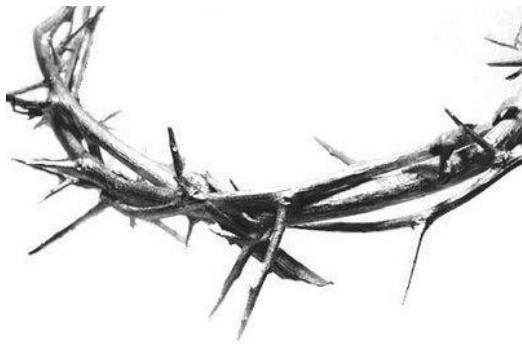
**Forgive us in the name of our Lord Jesus Christ.**

**Deliver and restore us, that we may rest in peace.**

**L:** By the mercy of God we are redeemed by Jesus Christ, and in him we are forgiven. Let us  
rest in his peace until the rising of the sun when we shall serve him in newness of life.

**G:** **Amen.**

**Remain seated**



## PSALM OF THE DAY – PSALM 14

### *Refrain*



Come, Lord Je - sus, come. Come, Lord Je - sus,



come. Re - store your peo-ple and bless them.

### *Psalm Tone*



The fool says in his heart, "There is no God."

They are corrupt, their deeds are vile; there is no one who does good.

The LORD looks down from heaven on the sons of men  
to see if there are any who understand, any who seek God.

All have turned aside, they have together become corrupt;  
there is no one who does good, not even one.

### *Refrain*

Will evildoers never learn—  
those who devour my people and do not call on the LORD?

You evildoers frustrate the plans of the poor,  
but the LORD is their refuge.

Oh, that salvation for Israel would come out of Zion!  
When the LORD restores the fortunes of his people, let Israel rejoice and be glad!

Glory be to the Father and to the Son  
and to the Holy Spirit,  
as it was in the beginning,  
is now, and will be forever. Amen.

### *Refrain*

## PSALM PRAYER

## PASSION HISTORY #4: Trial Before Pilate

*The following response is sung.*

The musical score is written for two voices, L (likely Soprano or Alto) and G (likely Tenor or Bass), in a 2/2 time signature. The key signature has one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The score consists of six staves. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: [L] In - to your hands I com-mend my spir - it. [G] In - to your. The second staff continues the melody with a triplet of eighth notes. The lyrics are: hands I com-mend my spir - it. [L] You have re-deemed me, O. The third staff continues the melody. The lyrics are: Lord, God of truth. [G] In - to your hands I com-mend my. The fourth staff continues the melody with another triplet of eighth notes. The lyrics are: spir - it. [L] Glo - ry to the Fa - ther and to the Son. The fifth staff continues the melody. The lyrics are: and to the Ho - ly Spir - it. [G] In - to your. The sixth staff concludes the melody. The lyrics are: hands I com - mend my spir - it.

[L] In - to your hands I com-mend my spir - it. [G] In - to your

hands I com-mend my spir - it. [L] You have re-deemed me, O

Lord, God of truth. [G] In - to your hands I com-mend my

spir - it. [L] Glo - ry to the Fa - ther and to the Son

and to the Ho - ly Spir - it. [G] In - to your

hands I com - mend my spir - it.

## HYMN #114 vv. 4-7 - Christ, the Life of All the Living

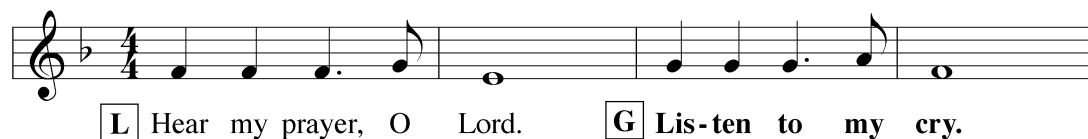
### MEDITATION: "Thousand, Thousand, Thanks Shall Be"

**Leviticus 7**<sup>11</sup> "These are the regulations for the fellowship offering anyone may present to the LORD:<sup>12</sup> "If they offer it as an expression of thankfulness, then along with this thank offering they are to offer thick loaves made without yeast and with olive oil mixed in, thin loaves made without yeast and brushed with oil, and thick loaves of the finest flour well-kneaded and with oil mixed in.<sup>13</sup> Along with their fellowship offering of thanksgiving they are to present an offering with thick loaves of bread made with yeast. <sup>14</sup> They are to bring one of each kind as an offering, a contribution to the LORD; it belongs to the priest who splashes the blood of the

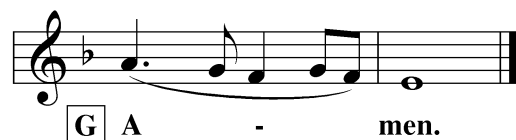
fellowship offering against the altar. <sup>15</sup> The meat of their fellowship offering of thanksgiving must be eaten on the day it is offered; they must leave none of it till morning. <sup>16</sup> "If, however, their offering is the result of a vow or is a freewill offering, the sacrifice shall be eaten on the day they offer it, but anything left over may be eaten on the next day. <sup>17</sup> Any meat of the sacrifice left over till the third day must be burned up.

## THE OFFERING

### PRAYER



**L:** *Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.*



## LORD'S PRAYER

**G** Our Fa - ther in heav - en, hal-lowed be your  
name, your king - dom come, your will be done on  
earth as in heav - en. Give us to-day our  
dai - ly bread. For - give us our sins, as  
we for - give those who sin a - gainst us. Lead us  
not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For the king - dom, the pow - er, and the glo - ry are  
yours now and for - ev - er. A - men.

Is - ra - el. In peace, in peace.

## **BLESSING**

**L:** The almighty and merciful Lord—the Father, the Son, (+) and the Holy Spirit—bless us and keep us.

**G: Amen.**

## **HYMN # 587 - Now Rest beneath Night's Shadow**

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